



MAYOR AND CITY COUNCIL REGULAR MEETING

TUESDAY, MARCH 17, 2015, 6:00 PM

AGENDA

CITY COUNCIL

Rusty Paul, *Mayor*
John Paulson, *District 1*
Ken Dishman, *District 2*
Graham McDonald, *District 3*
Gabriel Sterling, *District 4*
Tibby DeJulio, *District 5*
Andy Bauman, *District 6*

INVOCATION

Reverend Chris Starr, Church of the Atonement

CALL TO ORDER

Mayor Rusty Paul

ROLL CALL AND GENERAL ANNOUNCEMENTS

City Clerk

PLEDGE OF ALLEGIANCE

Mayor Rusty Paul

APPROVAL OF MEETING AGENDA

1. **15-095** Add or remove items from agenda

CONSENT AGENDA

2. **15-096** Meeting Minutes

1. March 3, 2015 Regular Meeting
2. March 3, 2015 Work Session
3. March 3, 2015 Special Called Work Session

(Michael Casey, City Clerk)

PRESENTATIONS

(none at this time)

PUBLIC HEARINGS

Alcoholic Beverage License

3. **15-097** (Deferred from March 3, 2015 meeting) Approval of Alcoholic Beverage License Application for Electric City Bottle Shoppe 5901 Roswell Road, Sandy Springs, Georgia 30328. Applicant is Gerard Gunthert for Retail/Package Wine, Malt Beverage & Distilled Spirits

(Presented by City Attorney, Wendell Willard)

(Invitation for Public Comment)

Documents: [Electric City Bottle Shoppe_web.pdf](#)

Rezoning



MAYOR AND CITY COUNCIL REGULAR MEETING

TUESDAY, MARCH 17, 2015, 6:00 PM

AGENDA

-
4. **15-098** **201403938 - 5996 Lake Forrest Drive, Applicant: Paramount Community Builders, to rezone from R-1 (Single Family Dwelling District) to TR (Townhouse Residential District) for the development 10 townhomes, with concurrent variances**
(Presented by Community Development Director, Angela Parker)
(Invitation for Public Comment)
Documents: [RZ_201403938_web.pdf](#)
5. **15-099** **201404128 - 5575 Glenridge Connector, Applicant: Glenridge Highland III, LLC, to rezone the subject properties from O-I (Office and Institutional District) to C-1 (Community Business District) to construct a 10,000 square foot restaurant, with concurrent variances**
(Presented by Community Development Director, Angela Parker)
(Invitation for Public Comment)
Documents: [RZ_201404128_web.pdf](#)
6. **15-100** **201404130 - 5575 Glenridge Connector, Applicant: Glenridge Highland III, LLC, to rezone the subject properties from O-I (Office and Institutional District) to O-I (Office and Institutional District) to construct a 299,999 square foot office building, with Use Permit to exceed the district height, with concurrent variances**
(Presented by Community Development Director, Angela Parker)
(Invitation for Public Comment)
Documents: [RZ_201404130_web.pdf](#)
7. **15-101** **201404422 - 4920 High Point Road, Applicant: Craftmaster, Inc., to rezone the subject property from R-2 (Single Family Dwelling District) to R-2A (Single Family Dwelling District) to allow for two (2) lots**
(Presented by Community Development Director, Angela Parker)
(Invitation for Public Comment)
Documents: [RZ_201404422_web.pdf](#)

CDBG

8. **15-102** **Public Hearing and Approval of the 2015 CDBG Annual Action Plan for the 30-day Comment Period**
(Presented by Community Development Director, Angela Parker)
(Invitation for Public Comment)
Documents: [CDBG Draft 2015 Action Plan_web.pdf](#)

UNFINISHED BUSINESS

(none at this time)

NEW BUSINESS

9. **15-103** **Consideration of Approval of a Contract Amendment to Complete the Design of T-0011 Johnson Ferry Earmark Project, Subject to Validation and Approval by the Legal and Finance Departments**
(Presented by Director of Public Works, Garrin Coleman)
Documents: [T-0011 Johnson Ferry Mt Vernon Road Project_web.pdf](#)

REPORTS



MAYOR AND CITY COUNCIL REGULAR MEETING

TUESDAY, MARCH 17, 2015, 6:00 PM

AGENDA

Mayor and Council Reports

10. [15-104](#) Staff Reports

**PUBLIC COMMENT
EXECUTIVE SESSION**

11. [15-105](#) Litigation and Real Estate

ADJOURNMENT

12. [15-106](#) Adjournment

UPCOMING EVENTS

To view upcoming events, visit the [Community Events Calendar](#).

DRAFT